

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, July 12, 1951

NEW SERIES—VOLUME 31—NO. 27

Archer Challenges Archbishop's Charge

Roman Catholic Archbishop Richard J. Cushing of Boston was taken to task yesterday (May 7) by Glenn L. Archer, executive director of Protestants and Other Americans United for Separation of Church and State (POAU), for "straining the credulity of the American people" when he recently asserted that "American Catholics rejoice in the separation of church and state."

"Only a short time before Archbishop Cushing made this misleading statement," Archer observed, "U. S. Attorney General J. Howard McGrath told the National Catholic Educational Association in Cleveland that there should not even be a 'fence' between church and state, let alone a 'wall of separation'! McGrath's attack on the principle of the First Amendment—which, as Attorney General, it is his sworn duty to uphold—was merely a repetition of countless other attacks made by top lay and clerical spokesmen for the Roman Catholic Church in this country. All of these attacks stem from 'papal pronouncements such as that of Pope Pius IX in the Syllabus of Errors, that the Church ought not to be separated from the State, and the State from the Church.'"

"When champions of religious liberty quote these authoritative statements of the Roman Catholic hierarchy, they are not, as Archbishop Cushing asserts, impugning the patriotism of Roman Catholic fellow citizens; they are merely pointing out that the policy of the hierarchy is out of harmony with the American concept and with the convictions of rank-and-file Catholic laymen who are given no voice whatsoever in policy-making for the Church. Not long ago, Father Charles F. X. Dolan, in a Lenten talk before the Knights of Columbus in Buffalo, N. Y., hit the nail right on the head when he observed that 'A great many Catholics have been hoodwinked by the idea of separation of church and state.' In other words, most American Catholics believe in the principle, although the hierarchy does not. Archbishop Cushing and others sometimes pay lip-service to the concept because they are afraid of further alienating

(Continued On Page Two)

Chinese Communists In Campaign Against Mission Hospitals

MANILA—Hospitals are expected to be next on the list in Communist China's program of expropriating American missionary properties, according to reports in Chinese newspapers reaching here.

The newspapers disclosed a widespread Communist campaign against "more than 200 hospitals in China that have received United States subsidies."

One Shanghai newspaper assailed the General Hospital at Wuhu, on the lower Yangtze River, because the building was on top of a hill and "its huge neon cross, which can be seen for ten miles, has been used as a guide for American naval craft on the Yangtze."

Latourette Heads American Baptists

BUFFALO, N. Y.—(RNS)—Dr. Kenneth S. Latourette, professor of missions and oriental history at Yale University, was elected president of the American Baptist Convention at its annual meeting here.

He succeeds Dr. Edward H. Pruden, pastor of First Baptist church, Washington, D. C.

Dr. Latourette has served as president of the American Baptist Foreign Mission Society and is at present a member of its board of managers. Widely recognized as an outstanding historian on the Far East, he is the author of a seven-volume work, "The History of the Expansion of Christianity."

W. D. Wright, of Idaho Falls, Idaho, was elected first vice-president of the Convention; Mrs. H. W. Smith of Ardmore, Pa., was named second vice-president, and J. H. Manson of Brooklyn, N. Y., treasurer.

DR. JEFF D. RAY, BAPTIST LEADER, DIES SUDDENLY

Dr. Jeff D. Ray, well-known Southern Baptist pastor, teacher, and author, died June 18 in a Fort Worth, Texas, hospital.

Dr. Ray, known to many of his former students at the Southwestern Baptist Theological Seminary as "Uncle Jeff," was ill about two weeks before the end came.

During his brief illness he fretted because he could not be up about his work, and even though in an oxygen tent, demanded that he be allowed to write his column, "Your Problems and Mine," for a local newspaper.

Dr. Ray celebrated his 90th birthday last Nov. 24, something he had prayed for since he was 86.

"I do not pray that I may live to be 90 years old just for the sake of living, for an alligator can do that," he related to friends.

Instead, he wanted to be able to serve his Lord, country, church, and neighbors as long as possible. His prayer was fulfilled for he served actively until his death.

Since his retirement from the faculty of the Southwestern Baptist Seminary, Dr. Ray has devoted much of his time to his writings, which included a four times a week newspaper column and a weekly Sunday School lesson.

Thousands of Southern Baptists read his page "Your Questions," which appeared monthly in Home Life, a magazine published by the Southern Baptist Sunday School Board. He wrote this page from the first issue of the magazine in 1947 until the December issue, 1950.

Dr. Ray was born in 1860 at Victoria, Texas. His father was killed in the War Between the States in the Battle of Atlanta in 1863.

He attended the National School of Oratory in Philadelphia, Penn., in 1879.

EXECUTIVE COMMITTEE RECOMMENDS FULL TIME SECRETARY OF EVANGELISM

June Receipts Highest In History

NASHVILLE, Tenn.—(BP)—Cooperative Program receipts totaled \$775,973.99 for the month of June, 1951. This is the highest total for any single month in the 26 years history of the Cooperative Program.

Designated gifts totaled \$156,701.11, bringing the total receipts to \$932,675.10 for the month of June. Total receipts this year through June were \$7,414,129.70 as compared to the total to date, 1950, of \$6,276,610.73. This shows an increase in 1951 of \$1,137,518.97 over the same period for 1950.

During June Mississippi contributed a total of \$56,949.49. Of this amount \$16,272 was designated.

During the first six months of 1951 Mississippi contributed a total of \$348,830. Contributions for the same months in 1950 totaled \$251,813. Cooperative Program gifts for these months were \$191,472 (\$162,528 in 1950) and designated gifts \$157,358 (\$89,284 in 1950).

The executive committee of the Baptist Convention Board in its quarterly session on July 3, at the Baptist Building recommended to the Convention Board a Department of Evangelism and voted an emergency grant of \$250 to the Mt. Moriah Church, Tiptah County.

The committee also authorized Secretary Quarles and Treasurer Lane to have studies made relative to air-conditioning the Baptist Building and present their findings to the Convention Board.

Dr. C. E. Mathews, Supt. of Evangelism of the Home Mission Board, appeared before the committee and after extended discussion by Dr. Mathews and the committee it was voted that the committee recommend to the Convention Board that "we continue our program of Evangelism through a Department of Evangelism with a full-time secretary to be elected."

Mt. Moriah Church was granted emergency aid of \$250 to assist in rebuilding their structure which was destroyed by fire.

Other actions of the committee included:

Election of the following to serve as student secretaries: Miss Elyane Trickey, Pearl River Junior College; Harold Gully, Mississippi State College; Miss Anne Bailly, Jones Junior College.

To defer action on non-resident associational missionaries until the next meeting.

—BR—

Senator Tobey Urges More Family Worship

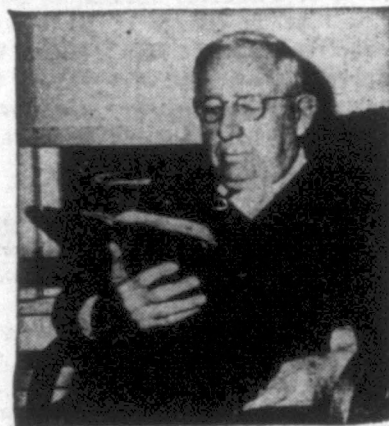
WASHINGTON—Now probing deeply into the tragic truths of teen-age dope addiction across the U. S., Sen. Charles W. Tobey, out-spoken member of the Senate's Crime Investigation Committee, called for a return to family worship in American homes as a paramount means of combatting juvenile delinquency.

Sen. Tobey said: "A return to the old custom of family worship in American homes would do much to combat juvenile delinquency. It is an acknowledged fact that most of these unfortunate youngsters come from broken homes and poor environments, but good American parents, in addition to providing the right kind of home for their children, must make it their business to know intimately the conditions that prevail around the schools which they attend and know the people their children associate with."

Religious Influence Lacking
Sen. Tobey, who captured the attention of all the U. S. by his tongue-lashing of some of America's major crime leaders when they were quizzed by his committee, pointed out that the religious influence was lacking in the lives of today's youngsters. In his statement, he said:

"The great weakness, as I see it, is the fact that the American home and

(Continued On Page Two)



DR. JEFF D. RAY

He was graduated from Waco University, later Baylor University, in 1882.

Dr. Ray was born in 1860 at Victoria, pastor during his long ministry. His last full-time pastorate was at the First Church, El Paso, Texas.

He attended the Southern Baptist Seminary at Louisville, Ky., from 1895 through 1897. In 1907 he joined the faculty of the Southwestern Baptist Seminary and served as professor of homiletics for 37 years, retiring in 1943. During this time he taught more than 5,000 seminary students.

In addition to authoring many newspaper and magazine articles, he wrote seven books. These were *Highest Office, Country Preacher, Trouble, Scarlet Sin, Meant for Men*, a text on expository preaching, and a biography of B. H. Carroll.

Dr. Ray is survived by his wife, whom seminary friends know as "Miss Georgia." Other survivors are his son, H. C. Ray, Fort Worth; his daughter, Mrs. Edward M. Freeman, Pelham, N. Y.; seven grandchildren and seven great-grandchildren.

STILL CALLING ALL MEN!

By CHESTER L. QUARLES

Executive Secretary

Yes, we are still calling all Baptist men to come to the first Mississippi Baptist Pastors and Laymen's Assembly which will be held at Camp Garaywa, near Clinton, Mississippi, July 23-27. At this writing we have the assurance that 141 men and women will attend this assembly. The success of the assembly, therefore, is already assured, but we are calling all men because we believe we have the possibilities of a tremendously wonderful assembly. We don't want any of our Baptist leaders to miss such an opportunity.

PROGRAM PERSONNEL

Where could one get a finer program personnel than the one that has been arranged for our Pastors and Laymen's Assembly? Here are the names of the speakers and conference leaders: Dr. E. N. Patterson, New Testament professor of the New Orleans Baptist Theological Seminary; Porter Routh, Secretary of the Southern Baptist Convention, and Secretary of the Department of Survey and Statistics, Nashville, Tennessee; Dr. S. F. Dowis, Home Mission Board, Atlanta, Georgia; Dr. John Maguire, Executive Secretary, Florida Baptists; John W. Wells, Home Mission Board, Atlanta, Georgia; W. R. Roberts, Secretary of the Brotherhood for Mississippi; Dr. Charles L. McKay, pastor of First Baptist Church, Pascagoula, Mississippi; George Schroeder, associate secretary of the Baptist Brotherhood of the South; Dr. S. R. Woodson, pastor of First Baptist Church, Columbus, Mississippi; Dr. J. R. Davis, pastor of First Baptist Church, New Albany, Mississippi; Mr. W. C. Morgan, Secretary, Department of Music, Jackson, Mississippi; Martin J. Gilbert, Secretary of Department of Rural Work, Jackson, Mississippi; Professor J. L. Boyd of Mississippi College; Charles Martin, State B. S. U. Secretary, Mississippi; Troy Prince, pastor, McComb, Mississippi. No program could be any stronger because of the personalities on it than this program.

LAYMEN'S NIGHT

On Thursday night, July 26, under the direction of Mr. Horace Hedrick, President of the Mississippi Brotherhood, will be held a great program for men. In addition to the large number of laymen who will be in attendance at the assembly there will be an additional large number of men coming in from all over the state. This promises to be one of the highlights of the program for the week.

BIBLE MESSAGES

Dr. E. N. Patterson, New Testament professor of the New Orleans Baptist Theological Seminary, will deliver a series of messages each morning. These messages will be based on the Epistle to the Galatians. These messages alone will be worth the assembly.

MODERATORS & CLERKS

Every moderator and every clerk of the associations of Mississippi has been invited to attend this assembly. A great majority of them have already signified that they would be in attendance. Dr. Porter Routh, Dr. John Maguire, and Dr. J. L. Boyd will give their attention to the moderators and clerks. Special conferences have been prepared for these.

PASTORS CONFERENCE

Under the able direction of Dr. S. F. Dowis, Secretary of the Department of Cooperative Missions, Home Mission Board, Atlanta, Ga., a conference has been planned for all pastors. In this conference the pastors, rural and urban,

will be able to discuss their problems. Dr. Dowis is unusually able and prepared to lead such a conference for pastors.

ASSOCIATIONAL MISSIONARIES

Almost every associational missionary in the state of Mississippi has already assured us of his presence for the assembly. John W. Wells, who is giving his full time to rural church work under the direction of the Home Mission Board will be the director and leader of this conference. Brother Wells has a wealth of experience in associational missions. He knows the problems of the rural church from first hand study and has been most successful in his leadership and administration in this particular kind of work.

OUTSTANDING PASTORS

Several of our most outstanding pastors in the state of Mississippi have accepted parts on the program. These include Dr. Charles L. McKay of First Baptist Church, Pascagoula, and he will speak to the entire assembly on the subject, "A Church And Its Missions." Dr. McKay has had unusual success in Pascagoula in the development of mission stations as a part of his church program. Also we have Dr. J. R. Davis, pastor of First Baptist Church of New Albany, who will bring a great message appropriate to this particular kind of an occasion. Dr. S. L. Woodson, pastor of First Baptist Church, Columbus, will aid in able fashion in the conference work for the men of the Brotherhood. Rev. Troy Prince of McComb will speak to the entire assembly on the subject, "A Church Program of Recreation." Brother Prince has had unusual success in the development of his church life from many standpoints.

MUSIC

W. C. Morgan, Secretary of the Department of Music for Mississippi Baptists, will be in charge of all music. In connection with the Men's Night, W. R. Roberts announces that "about 24 quartets will take part in a singspiration." Such music will surely be attractive to our men.

LADIES INVITED

Let none of the ladies of Mississippi get the idea that because we have entitled this article "Calling All Men" that the ladies are not included. A number of the associational clerks are ladies and they have been invited to attend and several are attending. A number of wives of the pastors are planning to come also. Special accommodations for the ladies will be provided. Because of the type facilities we have at Camp Garaywa, however, it will be impossible for husbands and wives to be lodged together.

CALLING ALL MEN!!!

Attend our first Pastor and Laymen's Assembly at Camp Garaywa, July 23-27, 1951.

COST

The cost for the entire week is \$11. This includes food and lodging. Everyone is required to bring your own sheets and pillow cases as well as towels and other personal belongings. Don't forget your own bar of soap!

HAND BOOK OF DENOMINATIONS

IN THE UNITED STATES (\$2.75) has been compiled by Frank S. Mead and gives a compact account of 225 denominations, including their history, doctrines, organizations, and present status. Authorities of each denomination have read and corrected these accounts. For those who are interested in their religious neighbors, here is complete information presented clearly, concisely and with utter fairness. Order from the Abingdon-Cokesbury Press, Nashville, or from the Baptist Book Store.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

July 8, 1951

Jackson, Daniel Memorial	471	187
Jackson, Calvary	1,181	282
Mission	33	20
Jackson, Crestwood	560	331
Jackson, Southside	312	133
Jackson, Eastside	125	165
Jackson, Northside	440	115
Jackson, First	1,327	439
Main Church	1,215	401
Broadmoor Chapel	112	38
Jackson, West	141	51
Jackson, Parkway	839	308
Jackson, Bryan	126	114
Jackson, Pearl City	61	61
Laurel, First	483	115
Laurel, West	376	83
Pascagoula, First	778	289
Main School	552	195
Eastlawn Mission	61	38
McArthur Mission	42	
Jackson Avenue Mission	43	21
Orange Grove Mission	42	35
River View Mission	38	
Yazoo City, First	341	96
New Hope (Marion Co.)	140	104
Hattiesburg, Temple	497	153
East Fork (Amite Co.)	112	50
Amity (Chickasaw Co.)	49	101
McComb, East	434	184
Gulfport, First	667	214
Kosciusko, First	579	170
Big Creek	70	37
Clarksdale	621	152
Greenwood (Pike Co.)	87	58
Corinth, Tate Street	312	86
Calhoun City, First	244	115
Lucedale	368	156
Columbus, First	791	205
Mt. Vernon (Leflore Co.)	61	55
Hattiesburg, Main Street	758	231
Moss Point, East	176	92
Laurel, Highland	122	67
Bethel (Amite Co.)	55	55
McComb, South	207	46
Bethlehem (Scott Co.)	150	96
Fair River (Lincoln Co.)	111	89
Holly Springs (Lincoln Co.)	33	51
Friendship (Lincoln Co.)	104	78
Pearlhaven (Lincoln Co.)	158	80
Brookhaven, First	871	358
Main Church	631	201
Hamilton Street	112	80
Central	128	77
Louisville, First	417	143
Evergreen (Winston Co.)	98	81
Harperville	88	49
Mt. Zion (Lincoln Co.)	112	78
Springfield (Scott Co.)	103	54
Laurel, Second Avenue	380	94
Union Chapel		
(Chickasaw Co.)	56	89
Newton	396	109
Houlka (Chickasaw Co.)	107	44
Bethlehem (Jones Co.)	128	100
Meridian		
Poplar Springs Drive	326	
Mission	22	
Pleasant Ridge		
(Chickasaw Co.)	88	101
Sharon (Jones Co.)	123	90
Harmony (Jones Co.)	114	69
Ruth	80	100
Antioch (Neshoba Co.)	51	63
July 1, 1951		
New Hope (Marion Co.)	161	130
Pearlhaven (Lincoln Co.)	153	70
Houlka (Chickasaw Co.)	89	45
Union (Alcorn Co.)	85	104
Slayden	107	50
Union (Pearl River Co.)	199	113
Toxish	55	30
Bunker Hill	267	189

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A COMMITTEE APPOINTED BY THE National Association of Evangelicals worked more than three years on the central problems of Christian education. Their findings and views are well-expressed in the volume **CHRISTIAN EDUCATION IN A DEMOCRACY** (\$4.00) by Dr. Frank E. Gaebelin and published by the Oxford University Press, 114 Fifth Avenue, New York 11. Its 12 chapters include discussions of the public school, independent school, the church, home, teachers, and other related items. The 306-page volume may be ordered from the publisher or from the Baptist Book Store.

ARCHER CHALLENGES

(Continued From Page One)

the laity. "J. Howard McGrath has been criticized for his recent utterance, not because he is a Catholic, but because he showed a disposition to throw the American Constitution overboard in order to appease the clamorings of a few all-powerful clericalists.

"Union of church and state prevails in nearly all Catholic countries. The hierarchy seeks it over here, but its increasing aggressiveness is meeting increased resistance. POAU and its supporters are fighting for the rights of all Americans, regardless of their faith. We have made no proposals for restricting the religious activities of any sect, nor have we engaged in name-calling. By contrast, Archbishop Cushing and his colleagues have repeatedly made the false accusation that their opponents on this issue are merely resurgent elements of the Ku Klux Klan. This shameful effort to befog the issue is doomed to failure."

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SENATOR TOBEY URGES

(Continued From Page One)

the American church have lost a large degree of their influence. What we need is a revival of the application of the life and teachings of the Master of Men."

The Senate committee, turning from its investigation of the major racketeers and the politico-criminal alliances that have made millionaires of the overlords of the underworld, has recently been investigating the dope traffic, particularly as it relates to teen-age addiction. Testimony taken by the senators has shown the dope traffic has undermined the morals of teen-agers and children. Peddlers of drugs sell their illegal narcotics even on school campuses.

Home Is The First Line Of Defense

Sen. Tobey called the first line of defense against the inroads of the dope traffic the home itself. He said:

"When parents bring the inspiration of His teachings (Christ's) into the hearts of their children then we will have a righteous and a new America."

Sen. Tobey made his statement following publication of a recent survey which showed that today less than six per cent of all families have family devotions of any kind. Forty years ago about 55 per cent of all American families had a home worship period of some kind.

The increase in juvenile delinquency, church and public officials have pointed out, has kept pace with the falling off in family devotions.

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THE 19TH EDITION OF THE POCKET

BIBLE HANDBOOK has come from the press. The author is Dr. Henry H. Halley. This in an abbreviated Bible commentary, giving a general view of the Bible; heart thoughts of the Bible; amazing archaeological discoveries; notes on each of the Bible books; miscellaneous Bible information; notes on obscure passages; related historical data; and epitome of church history; suggestions on Bible reading and suggestions on church going. Concerning the book Dr. F. D. Whitesell, of the Northern Baptist Seminary, says, "I consider it to contain more concise, understandable, accurate and pertinent information as to biblical content, archaeology, chronology, geography, and historical background than any other book of modest price on the market." The price is \$2.00 and orders should be sent to the author at P. O. Box 774, Chicago 90, Illinois.

WE NOTE FROM THE 1951 BUDGET of the Arkansas Baptist Convention that the Convention provides a subsidy of \$6,580 for THE ARKANSAS BAPTIST. But the Missouri paper, the WORD AND

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1951 BUDGET
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Thursday, July 12, 1951

The Baptist Record

Published Every Thursday by the
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Entered as second-class matter April 4,
1918, at the Post Office, at Jackson,
Miss., under the Act of October 3, 1917.

Messengers Should Report To The Church Upon Returning

Our own pastor made an excel-
lent report of the Southern Bap-
tist Convention. He had been sent
as a messenger from the church
and his expenses had been paid.
A visitor in our office heard us
commenting about the good re-
port which the pastor had made.
He immediately began to lament
about the fact that his own pastor
had said very little about the Con-
vention.

Since thinking about some of
the remarks made by this visitor
we have become more firmly of
the opinion that pastors and other
messengers who attend our Con-
ventions should report back to the
churches. Certainly pastors should
report for in most cases their ex-
penses are paid. The church is en-
titled to something for its money.

The BAPTIST RECORD carried
a rather full report of the Con-
vention but many things had to
be left out. A real on the spot re-
port from the pastor would fill
in many things that were not car-
ried in the BAPTIST RECORD.

But, even though the BAPTIST
RECORD did carry a full report
of the Convention, the messengers
should make a report. It will in-
crease the interest of the other
members as well as prove the in-
terest of the messengers. It will
help all around.

How Others Saw It

According to an old saying,
"Two heads are better than one
head."

If this is true two sets of eyes
and ears are also better than one
set.

Therefore, in the next few issues
of The Baptist Record we plan to
give the views of some of our
fellow editors concerning the re-
cent meeting of the Southern Bap-
tist Convention in San Francisco.

Says Editor John J. Hurt, Jr., in
the Georgia Christian Index:

"This 94th session of the South-
ern Baptist Convention may be
remembered as the one where
they jerked the reins on agencies
and institutions which have dashed
about with special financial ap-
peals to augment operating funds
from the Cooperative Program.

"Too long, now, there has been
a growing tendency to ask
churches and individuals for spec-

ial gifts during the year. This is
rapidly washing at the very foun-
dation of the Cooperative Pro-
gram.

"Dr. John H. Buchanan, Birm-
ingham, started the attack on spe-
cial gifts with an amendment to the
financial plan of the Convention.
His proposal was that their oper-
ating budgets be limited to Co-
operative Program receipts and
that there be no solicitation. There
was a specific exemption for the
annual offerings of the Home and
Foreign Mission Boards and for
endowment and capital needs..."

(Action on the above matter
was deferred until next year.
A. L. G.)

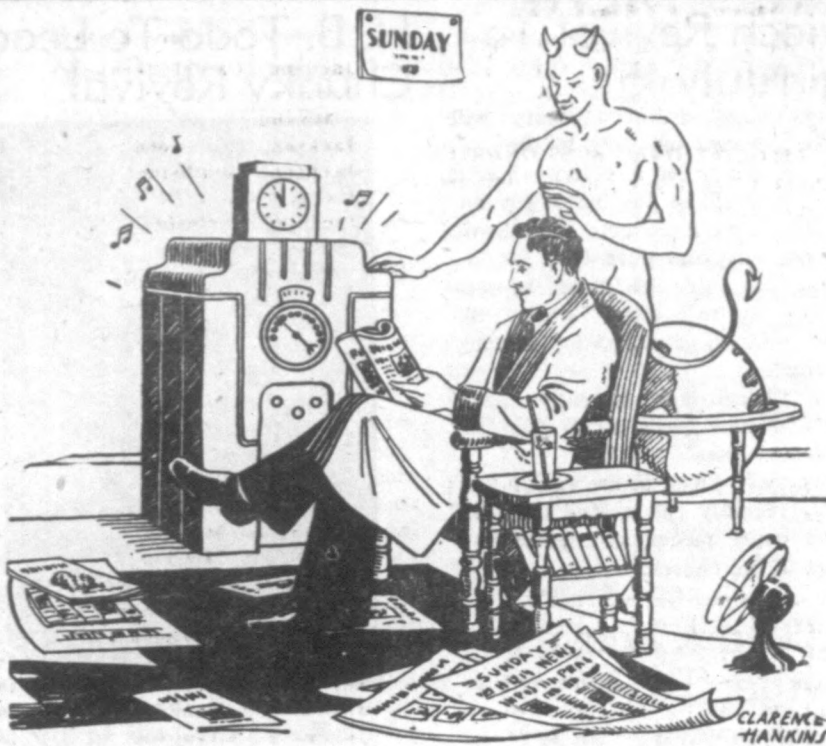
"Unquestionably, such a limita-
tion must come and we are not
sure but that it should apply to
the Radio Commission. It has a
right to invite gifts from its list-
eners but we do oppose these let-
ters to pastors asking names of
individuals, and other assembly
of such names, for periodic solici-
tation.

"These appeals have led to the
Commission being placed in some
church budgets. Would anybody
argue that most of such budget
designations are in effect taken
from funds which would have
gone to the Cooperative Program?

"Recommendations from the
Executive Committee breezed
through to adoption, including the
budget, without debate. It was a
tribute to trust in the Committee
which represents each state.

"Too, it was recognition of the
value in having recommendations
in the Book of Reports or the
daily Bulletin so that reading of
them gave understanding.

Failure of agencies to get their
recommendations into the Book
of Reports has just about destroy-
ed its value—and the volumes cost
about \$5,000. Only three of the re-
ports in the 404-page book has rec-
ommendations. Others, such as the
Social Service Commission, failed.



Incidentally, this Commission's
recommendations which should be
among the more important were
secret so far as the messengers
were concerned on the day before
time for the report.

"This Convention probably
heard some of its finest preaching
in all history. Dr. Roy Angell and
Dr. F. Townley Lord were at their
best, to give two illustrations.

"The Convention also demon-
strated that it can be swept by
rousing declarations—even though
there be little new in them. The
Committee on Relations with
Other Religious Bodies made some
strong statements which were
adopted, although they were not
in print for careful study.

"The same was true with a
resolution which would advise
Protestants who sign agreements
before marriage with Catholics to
violate those agreements. A strong
speaker can stampede any democ-
racy—and that is a danger among
Southern Baptists.

"But, be it said, this Con-
vention rode the main track although
there were times when some
feared it might head into a sid-
ing."

The Baptist Body

We Are A BAPTIST BODY BOUND

Southern Baptists, a free people
whom you cannot bind, throwing
off ritualism, formalism, and
some traditions, strong with the
antiquity of error, are still a bound
people. We be brethren with triple
contract—contract with the great
dead, the living, the unborn.
Bound we are as debtors to those
who digged wells from which we
drink, planted trees from which
we gather, blazed highways over
which we travel, enjoy blessings
for which we toiled not nor spun.
Our spiritual capital is rich in a
thousand treasures that come out
of the past. The spiritual vines

from which we gather spiritual
grapes spring out of ancient
graves.

In the Bible, we read:
"And Elisha died, and they
buried him. And the bands of
the Moabites invaded the land
at the coming in of the year.
And it came to pass, as they
were burying a man, that, be-
hold, they spied a band of men;
and they cast the man into the
sepulchre of Elisha; and when
the man was let down, and
touched the bones of Elisha, he
revived and stood up on his
feet" (II Kings 13:20-21).

Similarly do virtues grow in the
graves of our great dead—and
there can we repair for courage
and wisdom.

Bound by contract we to the
great dead who were as courage-
ous in their convictions as John
Penny for whom Queen Elizabeth
asked of the Scottish King extra-
dition. Standing before the Lord
Chief Justice, Penny said: "If
my blood were an ocean sea, and
every drop thereof were a life un-
to me, I would give them all for
the maintenance of my convic-
tions."

So bound are we with contract
to the living—in a world of divi-
sions and appallingly subversive
forces exultantly operative—
where many "jabber argument,
chop logic, worship whirligig"—
that, under God, we shall hand
down our blood-bequeathed leg-
acies unreduced in quality and in
quantity. Bound we are in con-
tract with all unborn to see to it
that our Baptist blood as it courses
in the veins of posterity shall not
be frail, but strong without taint
of pollution. For the dead, the
living, the unborn, we are not
to be folk of jumble, jangle, jar-
gon, decrepitude, despair—baw-
ling brethren of complaint and
brawling Baptists of acrimonious
argument.

For our present, we are to be
feet for the lame and eyes for the
blind—with hand stretched out in
spiritual friendship to sinners but
with that hand capable of being
made into a fist that would strike

(Continued On Page 4)

AMONG RECENT VISITORS IN THE
Baptist Building were: Dr. and Mrs. W.
L. Holcomb and Truett, Wanfield, Lou-
isiana; Rev. R. D. Pearson, Macon;
Wilber Pearson, Jr., Columbus; Rev. A.
W. Talbert, Brookhaven; Rev. W. L.
Meadows, Quitman; Rev. H. H. Bethune,
Bradon; T. E. Hightower, Crosby; Mrs.
J. L. Towle, Brownsville, Texas; Rev.
E. L. Howell, Centerville; Betty Ruth
Hartzog, New Hebron; Clarice Cosby,
New Hebron; Mrs. Maurice Knight, Me-
ridian; Kay Knight, Meridian; Byron
Reed Knight, Meridian; Janelle Floore,
Macon; Miss Mary Fuller, Jackson;
Mrs. Miner Dixon, Jayess; Rev. M. E.
Dixon, Jayess; Rev. Clyde C. Bryan,
Hattiesburg; Rev. C. C. Randall, Hazle-
hurst; Mr. and Mrs. Ernie Myers, Sun-
flower; Carolyn Townsend, Sunflower;
Jo Ann Snell, Sunflower; Marie Isom,
Sunflower; Mrs. E. F. Muller, Sun-
flower.

Our Readers Write

Dear Editor,

In regards to your appeal for more subscribers, I wish to add six names to our EVERY FAMILY Plan to be sent to some leaders in one of our local colored Baptist churches. I don't have their names and addresses yet, but will send them soon after next Sunday. Can these names count on list for Convention.

Respectively,
Mrs. Leslie Thompson,
Spanish Fort, Miss.

Comment: If every church in Mississippi would do likewise we would add more than 9,000 to our list.

Many letters have come to this office requesting an opinion as to the merits of the WASHINGTON RELIGIOUS REVIEW, a weekly newsletter edited and published by Larston D. Farrar, Washington, D. C. Our reply to all such inquiries is that this is a responsible, carefully prepared church news service of unusual quality. Its chief value in our judgement consists in its accurate research into questions of interest to the church rather than in its attempt to give religious events from day to day. Due to the energy and capability of the editor to make investigation of subjects of current concern a contribution is made to understanding that is obtainable from few other sources. Naturally it deavors to do so correctly and justly. covers all religious groups, and en-

—J. M. DAWSON

(Comment: The Baptist Record is a regular subscriber to the Washington Religious Review and finds it quite helpful, not only for its news items but also for the background that it provides. This is one of the many news services that the Baptist Record buys in order to provide the very best and latest news coverage for its readers.)

Dear Dr. Goodrich:

The deacons of our church agreed to give one day's wages to Christian Education. They also recommended it to the church. The church did not reach the maximum goal but it did reach the minimum goal of one dollar per member.

A sermon was preached on Christian Education in which the appeal was made on the basis of the need of Christian Education. The people were reminded that Baptists are no longer few, poor, nor ignorant and that we must support the Kingdom work. The people responded. The offering came to \$311.

It is by conviction as a pastor that my people expect me to get them to do what they know they ought to do but

THE BAPTIST BODY

(Continued From Page Three)
like the hammer of Thor against evils that would lead our greatest graces to the grave and leave the world no copy.

We seek to be altruistic conduits through which truth shall flow to grace-responsive hearts. Putting not our light under a bushel, but letting our light shine before men—not as the glow worm's lamp, nor as a firefly's flicker, lead we people not to the Cathedral of Rheims, nor Mosque of Saint Sophia nor Taj Mahal, but to the Cross on the hill and to the Christ of that Cross. Because of this, we say with Paul: "We are bound to give thanks always to God for you, brethren beloved of the Lord" (II Thess. 2:13).

Antioch Revival To Begin July 15

Antioch Church, Neshoba county, will begin their revival on July 15. Rev. J. L. Morgan, pastor of Eastview Church in Meridian, will be the visiting evangelist. Mr. Morgan conducts the "Souls For Christ" program over WMOX.

The Vacation Bible School will be conducted during this same week with Rev. Percy L. Williams, pastor, serving as principal.

Antioch Church has recently been painted and new pews have been installed.

A shower was given to the pastor and his family recently and among the gifts were two quilts pieced and quilted by the ladies of the church.

—BR—

W. L. Clark Leaves Ellisville: To Report At Cheyenne, Wyo.

Rev. William L. Clark and family have left Ellisville for Francis E. Warren Air Force Base near Cheyenne, Wyoming. Mr. Clark will report for duty as Lt. Col. of the Corp of Chaplains in the U. S. Air Force.

It was necessary for Mr. Clark to resign the pastorate of First Church, Ellisville, because he has been recalled to active service by the Air Force. Since coming to Ellisville Mr. Clark has created for himself an enviable place in the hearts of the members of his congregation as well as those of all the community.

During his pastorate the West Ellisville Church, originally known as "The Chapel," was built, as well as an annex and a new auditorium. The annex and auditorium were completely destroyed by fire a few weeks ago as reported in a previous issue of the Baptist Record. Mrs. Clark and their three children, Patty, Peggy and Roger accompanied Mr. Clark.

—BR—

THE BAPTIST RECORD APPRECIATES a copy of the History of the Baptist Foundation of Texas 1930-1950. The author is George J. Mason, the Executive Secretary of the Foundation. According to the report, assets of the Foundation have grown from \$1,262,121.47 in 1931 to \$16,409,064.30 in 1950.

will not do unless urged to do it.

LEWIS E. RHODES, Pastor
Sincerely,

Brother Goodrich:

I do not know who wrote the "No" letter in the Record about Father Flanagan's Boys' Town. But just want to say amen, as I helped them last year and had another call this year, but I did not heed. Think we should look around us at home. We see so many children who can't go to Sunday School and church as they don't have the clothes they would like to wear.

MRS. WILL HILL

—BR—

HE APPRECIATES

Dear Dr. Goodrich:

I write to congratulate you on putting out a Baptist newspaper. Both from the standpoint of the completeness with which you report the news and the promptness with which you publish it. The Record is ahead of any other Baptist paper that comes to my desk.

I especially want to thank you for the excellent report on the recent meeting of the S.B.C. It was the first general report that I received.

Faithfully yours in Him,
I. W. ROGERS,
Mayfield, Ky.

H. B. Todd To Lead Chunky Revival



REV. H. B. TODD

Rev. H. B. Todd will be the guest evangelist at Chunky Churen, July 15-20. Mr. Todd is pastor of Immanuel Church in Vicksburg. He has received degrees from Mississippi College, New Orleans Seminary, Louisiana State University, and is working toward his doctorate at the University of Southern California. Rev. Reece Acklen is pastor.

—BR—

Dr. Horner Available For Revival Meetings

Dr. and Mrs. Paul G. Horner and their 8-year-old son, Stephen Gordon, are now residing at Mt. Washington, Ky., at the home of Mrs. Horner's mother, Mrs. C. A. Porter. Up until Feb. 1 Dr. Horner was pastor of the Fifteenth Avenue Church of Meridian for five and a half years. During the Simultaneous Crusade he preached for Pastor Thomas R. McKibbens in the First Church of Laurel during which there were 17 professions of faith for baptism, five additions by letter, and over 100 rededications.

Dr. Horner is now able to give himself in full-time preaching in revival meetings. In addition to the Laurel meeting he has held successful evangelistic campaigns in other churches of Mississippi including First Church, Gulfport; First Church, Grenada, Crystal Springs, and Hazelhurst. His rich and varied experience as a pastor for 19 years and his spiritually educational background should render him useful to any pastor who seeks a revival for his church. He received his Doctorate in Theology degree from the Southern Seminary in November, 1945, majoring in the New Testament under the late Prof. William Hersey Davis.

Teacher Ousted For Sending Child To Parochial School

BOONE, Ia.—(RNS)—The contract of a teacher in the Boone High School has been terminated because he preferred to have his seven-year-old son attend a Roman Catholic parochial school.

A "gentlemen's agreement" is said to exist among Boone school board members that teachers may not be retained if their children attend parochial schools rather than public schools.

For this reason, Robert F. Shorb, 33, an army air corps veteran of World War II, and instructor in vocational machine shop, will leave the Boone High School faculty after this semester.

HOWELL TO CENTREVILLE

Rev. E. L. Howell conducted his first service as pastor of the Centreville Church on July 8, having moved into the Centreville parsonage on July 7. He succeeds as pastor of the church, Rev. A. A. Ward, who has become pastor of the Port Gibson Church.

Mr. Howell, though a native Mississippian, comes to Centreville from the First Church in Throckmorton, Texas. Before going to Texas he was pastor at Fort Worth.

His home was originally in Walthall County near Tylertown. He received his education at Mississippi College in Clinton where he received his B. A. degree and from the Southwestern Seminary in Fort Worth, where he was awarded a Master of Theology degree.

His wife, the former Eunice Middleton of Hazlehurst, received a B. A. degree from Mississippi Southern College and has a Master of Religious Education from the Southwestern Seminary. Mr. and Mrs. Howell have one daughter, who is now Mrs. Adrian Lowery, Blackstone, Virginia.

—BR—

JOHN E. SMITH LICENSED



REV. JOHN E. SMITH

Rev. John Elmer Smith was licensed to the ministry by West View Church, Hinds County, on Sunday, June 24. Mr. Smith plans to enter Mississippi College this fall. Rev. Jimmie Yarbrough is pastor.

—BR—

IN TIME OF STRESS, ANXIETY, hope and depression, Biblical passages may be selected to comfort and cheer one. Wayne E. Oates has compiled appropriate scripture passages for many such moments, giving with each passage the reference from which it is taken. This small book, published by the Broadman Press, may be ordered from the Baptist Book Store for 25c.

A. V. Doran, president of the school board and a Boone attorney said: "It is my personal opinion that anyone teaching in the public schools owes allegiance to them."

"The way I look at it," said board member Willard McCartney, oil station operator, "is the same way as I look at it in my business. If an employee traded at another station he couldn't work for me. It isn't a question of religion—some of my best friends are Catholics."

"By implication, Mr. Shorb is criticizing our schools when he sends his boy to a parochial school."

Ione Gray
Press Representative

FOREIGN MISSION ADVANCE

M. Theron Rankin
Executive Secretary

Excerpts from recent letters from Southern Baptist missionaries reveal progress on the front lines:

The World View: "Our Convention Femenil had done good work this year, and the World Day of Prayer Offering was especially good. When we began it with almost 9,000 pesos for 1950. Our Convention voted to deduct 10% of this offering and send it to the Foreign Mission Board in Richmond for some phase of world missions. This year we are asking that it be sent to help the work of our Training School in Rome. We believe this thinking of the world as our field will be most helpful to our native women. Our conventions met in May. We had a special day for spiritual preparation for the general convention."—Minnie D. McIlroy, Buenos Aires, Argentina.

Prayer Helps: "We have just closed the annual meeting of the Argentine-Paraguayan Baptist Convention. There was not a jarring note and some very important and difficult matters were discussed. We believe this was due largely to the fact that the day before the convention was spent in prayer. There were 319 messengers, the largest in our history. Four new churches were welcomed, bringing the total membership to nearly 10,000."—Erhardt S. Swenson, Buenos Aires, Argentina.

Untouched Areas: "Parana is surrounded by an almost untouched missionary area in which are situated at least ten cities of more than 15,000 and up to 50,000 people. All of these cities are now connected by paved roads. We have no work in any of them."—Fay Askew, Parana, Argentina.

Time Alters: "Yesterday it was my privilege to visit one of the oldest churches in Pernambuco. Pioneer Missionary Solomon Ginsburg was showered by stones as he helped to start the church. It is located in the open country, and not more than a dozen houses can be seen from the little church house. But there are apparently many houses hidden away among those hills, for we had the opportunity to preach to a great crowd of people, many of whom heard a public address system for the first time." Joseph B. Underwood, Recife, Brazil.

Delayed Traveler: "One of the mules got out of the pasture, so I decided to make several short trips round about Campos Belos, while hoping that he might be found. Accompanied by a young fellow from near Corrente, who wishes to teach school and do evangelistic work on week-ends, I made four trips, preaching mostly in small towns and country communities."—Blonnye H. Foreman, Goias, Brazil.

Modern David: "The governor of this state attended our church services at Siao Church on April 22. He had heard that there was to be a baptismal service so he worried about where the babies were. He was charmed to the extent that when he got home his wife asked why he looked so happy. He replied that he had been in a wonderful environment, the like of which he did not know existed. The next day the governor's wife called me on the phone to ask if I would please come up to the palace and sing for her the solo her husband had heard me sing at church. I had sung 'Jesus Whispers Peace.'"—Kate White, Bahia, Brazil.

No Anti-Climax: "The Nigerian Baptist Convention met recently with 999 messengers from 282 churches, an all-time record. Reported baptisms totaled 3,374, which also slightly exceeds our previous best."

"Many of us expected an anti-climax after the wonderful Centennial Convention last year. Except for the absence of visitors and the great historical interest of the celebration, this convention was up to the standard of any previous convention despite the fact only eight months elapsed between the two."

"The reports from our various phases of work were most interesting, the addresses and devotionals were well prepared, and attendance and interest continued to the very end of a full week. Our giving for the last eight month was approximately the same as for the sixteen month preceding the centennial session."—I. N. Patterson, Nigeria, West Africa.

Korea: "Only those who are here, or have been in Korea, can know what terrible havoc and destruction to life and property have been wrought by the war. You read in Time magazine each week the number of U. S. battle casualties—dead, so many; wounded, so many; missing, so many; captured, so many. But you do not read about the terrible loss of civilian life and destruction of property. Neither can you know of the heartaches, mental suffering, and sorrow among the people who live here. All through no fault of their own!"—John A. Abernathy, Korea.

Progress Costs Money
The Southern Baptist Convention last year approved two new seminaries. They will require substantial amounts this year for operating costs and capital needs.

This means that Southwide Cooperative Program receipts must be \$300,000 more this year to give the Foreign Mission Board as much income from this source as last year.

But progress in foreign missions costs money, too. Advance cannot continue on the basis of last year's receipts. This means that continued foreign mission advance will require \$500,000 more income, in addition to the \$300,000 mentioned above.

Foreign Missions Conference
"Advance Through Storm" will be the theme of the Foreign Missions Conference to be held at Ridgecrest, N. C., August 2-8, 1951.

Southern Baptist missionaries who will participate in the conference include Frank H. Connely, missionary to China since 1916; W. L. Cooper, missionary to Argentina since 1939; Mrs. Burton de Wolfe Davis, missionary to Brazil since 1945; Zach Deal, Jr., missionary to Colombia since 1947; Eugene L. Hill, missionary to China since 1935; and Buford L. Nichols, missionary to China since 1936.

Convention leaders to appear on the program are J. Glenn Blackburn, pastor, Wake Forest Baptist Church, Wake Forest, N. C.; Rupert T. Coleman, pastor, Ginter Park Baptist Church, Richmond, Va.; A. S. Gillespie, professor of missions, New Orleans Baptist Theological Seminary; Cal Guy, professor of missions, Southwestern Baptist Theological Seminary, Fort Worth, Tex.; C. E. Hereford, pastor, First Baptist Church, Corpus Christi, Tex.; W. Pfunkett Martin, School of Sacred Music, New Orleans Seminary; S. L. Stealey,

YOUNG MEN'S BROTHERHOOD

Is there a need for a young men's Brotherhood in your church? If you look around you will probably find some fellows from 17 to 25 years of age who would enjoy a Brotherhood organization of their own but would not be interested in belonging to the Brotherhood of older men.

There are several Junior Brotherhoods in our state now. The time has arrived for us to give serious consideration to the matter of reaching our young men from 17 to 25 years of age. Perhaps we shall see the day in the not very distant future when every church will have two Brotherhoods—not just one.

The plans and purposes of the Junior Brotherhood might be as follows:

1. The Junior Baptist Brotherhood will be under the supervision of the adult Brotherhood.
2. All officers are to be elected by the church.
3. All officers are to be young men.
4. All officers are to be active Baptists.
5. The Junior Brotherhood program committee will select their programs with the assistance and approval of advisors.
6. All activities are to be under the supervision of adult advisors, who are elected by the adult Brotherhood.
7. All members will pledge to uphold the dignity of the church at all times.

PURPOSE OF THE ORGANIZATION

1. To win unsaved boys and young men to Christ as personal Savior.
2. To promote personal growth in Christian service.
3. To promote interest in God's work.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

4. For closer Christian fellowship with one another.

5. To make better citizens.

BROTHERHOODS ARE NOT COLLECTING AGENTS

As we have gone about over our state of Mississippi we find many of our church and associational Brotherhoods trying to raise large sums of money in their meetings to promote some cause. Many of these are worthy causes, but Brotherhoods were not intended to be money-raising organizations.

The purpose of a Brotherhood is to promote the whole church and denominational program. The Brotherhood is to work through the church and with the church. Each project should be a church approved plan with the men leading in this plan financed through the church.

Some Brotherhoods have been killed because of the constant collection, taking for this and that, regardless of how worthy the cause. It is our belief that God's financial plan is to bring all our tithes and offerings to His house and that these projects, which should include the Brotherhood, will be financed through the church budget. It may be that some activities in the Brotherhood's own program must be financed by special collection, but even these should be few and not expensive.

Recently in one associational Brotherhood meeting three collections were taken for different projects and a fourth collection was proposed. Some of the men were embarrassed because they could not give to all the collections. This kind of thing will drive men away instead of bringing them in. Let's be careful how we use our Brotherhoods and try to finance them through our church and associational budgets.



Shown above, left to right are Johnnie Gipson, Jack Girdley and Eugene White, who were licensed to the ministry in a service at the Van Winkle Church, Jackson, recently. Having surrendered to the ministry, each of the young men have enrolled in Mississippi College.

president, Southeastern Baptist Theological Seminary, Wake Forest, N. C.; and R. Kelly White, pastor, First Baptist Church, West Palm Beach, Fla.

Foreign Mission Board personnel who will take active parts on the program are M. Theron Rankin, executive secretary, Everett Gill, Jr., secretary for Latin America, Samuel E. Maddox, secretary for missionary personnel; George W. Sadler, secretary for Africa, Europe, and the Near East; and Bertha White, assistant to the visual aids director.

Mrs. Rankin will be hostess at a lawn party on Saturday afternoon, August 4.

Three Missionaries in China

Miss Addie Cox, who has served Southern Baptists in China since 1918, has arrived in Hong Kong from Shantan, Kansu, China. Southern Baptist now

BEN LANDRUM IS JUNIPER GROVE PASTOR

Rev. Ben Landrum, who has been pastor at the Ozona Church in Pearl River County, assumed his duties on July 1 as pastor of the Juniper Grove Church in the same county.

Mr. and Mrs. Landrum and their two sons have moved into the parsonage where they are making their home.

have only three missionaries left in China. They are Ruth Everley Hayes, Wuchow; Ruth Pettigrew, Kweiyang; and Pearl Johnson, Tsingtao.

June Appointees

Burley Edward Cader, Louisiana, and Ulene DeWeese Cader, Tennessee, to Brazil; Margie Estelle Davis, Louisiana, to Nigeria; and Virginia Katherine Terry, Tennessee, to Brazil.

Sparks and Splinters

DURING THE PAST 75 DAYS THE Federal Communication Commission has received only 976 complaints on TV programs. Of the total 255 opposed the use of liquor on TV programs, 221 opposed indecency, obscenity, and profanity. More should be sent.

IN RECENT MONTHS EIGHT CHILDREN have been admitted to the Baptist Orphanage, according to an announcement by W. G. Mize, superintendent. Patsy Fowler (2), Barbara Fowler (4), and Juanita Fowler (6), are from Franklin County; Carol Ann Breeden (4), and Dorothy Jean Breeden (7), are from Warren County; and Kerry Benson (3), Jerry Benson (5), and John Charles Hughes (9), are from Hinds County.

HIGHLAND CHURCH, LAUREL, completed their Vacation Bible School with an enrolment of 152. The mission offering was \$12.70 and was designated to the Cooperative Program. Five Junior boys dedicated their lives to Christian service. Mrs. Arthur Moody served as principal. Rev. James A. Hurt is pastor.

SILVER SPRINGS CHURCH IN PIKE County will have its homecoming on July 15 with services in the morning and afternoon and dinner on the grounds. The day will also be the beginning of a six-day revival in which Rev. Paul Lee, pastor of a mission, Vicksburg, and a recent graduate of Mississippi College, will do the preaching. Sidney Pitts of Hazelhurst and Mississippi College, will lead the singing. Rev. Harry F. Jones is the pastor.

MISS VONCILLE HAIRE, VARDAMAN, was principal of the Vacation Bible School at First Church, Water Valley. Rev. W. C. Howard is pastor. There was a total enrolment of 196. The mission offering, of \$30.00, was sent to the Cooperative Program.

REV. D. D. SATTERWHITE, PASTOR of Rolling Fork Church, Rolling Fork, served as principal of the Vacation Bible School. There was an enrolment of 134 and a faculty of 19. The mission offering was \$65.89. Department superintendents were: Mrs. E. D. Shropshire, Intermediate; Mrs. C. P. Bennett, Junior; Mrs. Bill Hammond, Primary; Mrs. W. J. Miller, Beginner; and Minnie Mildred Hogue, Nursery.

REV. J. L. BOYD, CUSTODIAN OF the Mississippi Baptist Historical Society, makes the following request: "Will not the clerks of the following associations please send me one or more copies of the 1950 minutes? Choctaw, Deer Creek, Franklin, George, Itawamba, Leake, Lincoln, Neshoba, Noxubee, Oktibbeha, Prentiss, Riverside, Scott, Tate, Tippah, Walthall, Warren, Zion. Address Clinton, Mississippi."

REV. ROBERT McDONALD OF PELAHATCHIE has accepted the full time pastorate of Whitesand Church, Jeff Davis County, and will move on the field in the near future. Before the Pelahatchie pastorate Mr. McDonald was pastor of Ebenezer Church, near Bassfield.

THERE WERE 118 ENROLLED AT the Vacation Bible School at New Ireland Church, Newton County. The mission offering was \$10.00. Rev. John E. Gore is pastor; Mrs. John E. Gore served as principal. The following were department superintendents: Mrs. Zan McBeth, Intermediate; Mrs. Charles Ezell, Junior; Mrs. Clyde Barfield, Primary; Miss Gladys Rush, Beginner.

THERE WERE 85 ENROLLED AT THE Vacation Bible School at Hollywood Church, Quitman County, according to an announcement by Rev. Brooks McMaster, pastor. Miss Betty Ann Hicks was principal and superintendent of the Junior Department; N. D. Patterson was superintendent of the Intermediate and Adult Departments; and Mrs. Zack Dinkins and Mrs. Roy Rico were superintendents of the Primary and Beginners, respectively. Bill Ellis was pianist.

TWO JUNIORS LICENSED BY SKENE Baptist Church: Don't get excited, these juniors are not under twelve years of age. Lewis I. Meyers, Jr., now a student in Mississippi College and Mr. Johnie A. Howarth, Jr., at present a successful farmer and attending Delta State College were licensed recently to the Gospel Ministry by the Gospel Ministry by the Skene Baptist Church, Rev. V. R. Crider is pastor.

J. D. GREY, THE NEW PRESIDENT of the Southern Baptist Convention, is the youngest man elected president of the Southern Baptist Convention, but he will not be the youngest president to preside at a session. James P. Boyce, elected at the beginning of the session in 1872, was 23 days younger than Grey will be when he picks up the gavel at Miami. P. H. Mell and George McDaniel are only other presidents elected under age of 50. J. B. Gambrell is the oldest, elected at the age of 78. Grey is the third man from Louisiana elected, second native of Kentucky.

THE ANNUAL REVIVAL AT EAST Fork Church, Rt. 4, Liberty, will begin July 22. Rev. Roy Collum, Jr., of Liberty will be the visiting preacher and Rev. Troy Prince, of Friendship Church, Pike County, will lead the singing. Rev. Melvin T. Wilson is pastor.

A RECENT STUDY OF OPEN country churches with resident pastors shows one baptism for each 17.3 members, compared with one baptism of each 19.5 members of open country churches with non-resident pastors. The open country churches with resident pastors reported per capita gifts of \$21.84, \$2.82 per capita going to missions. The open country churches with non-resident pastors reported \$11.55 per capita gifts with \$1.26 per capita going to missions. The resident pastor of the open country church received an average salary of \$1456. The non-resident pastor of the open country church received an average salary of \$559.

MISS RUTH ALICE BOSWELL served as principal of the Vacation Bible School at Slayden Church, Marshall County. There was an enrolment of 94. The mission offering of \$20 was sent to the Cooperative Program. Rev. H. E. Keen, Jr., is pastor.

FORT SLOCUM, NEW YORK—SCHOOL days are here again for Chaplain (Major) Arthur T. Engell of Moorhead. Chaplain Engell who was pastor of the Moorhead Church from 1948 until the time of his recent recall to active duty with the Air Force, is one of more than 120 ministers, priests and rabbis enrolled as students at The Chaplain School here. Chaplain Engell served with the Air Force during World War II overseas, where he received the Bronze Star and other decorations. On the completion of his course here, Chaplain Engell will be stationed at Coreapolis, Pennsylvania.

BETHEL CHURCH, AMITE COUNTY, will have as their evangelist, July 29-August 5, Rev. Carl Duck of the New Orleans Seminary. Rev. Gordon Griffin is pastor.

THE BAPTIST RECORD HAS NOT changed its practice of not using any unsigned material. The latest article received describes unlawful conditions in and around Jackson, but the writer did not have the nerve to sign his name. And we are not foolish enough to publish such charges without knowing who makes them.

THERE WERE 74 ENROLLED AT THE Vacation Bible School at Neshoba Church, Neshoba. Working as general officers with Rev. Bobby Odenwald, pastor and principal, were the following: Martha Lou Sumrall, pianist and Miss Ivalene Williamson, secretary.

NEW FELLOWSHIP CHURCH, JASPER County, had 45 enrolled in their Vacation Bible School. Rev. L. B. Simmons, Clinton, is pastor; and Miss Katherine Davis, student at Clarke College, was principal.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

NAN MORGAN DEAN

Jesus again won a wonderfully glorious victory over man's last enemy Sunday night, July 1st. at Baptist Hospital here in Jackson when He accompanied His child, Nan Morgan Dean, to "that undiscovered country from whose bourn no traveler returns." How triumphant was her life and how triumphant, according to her family, was her death! In life and in death, Nan Morgan Dean verified the eternal words of her Christ, who said, "Lo, I am with you always," and "He that believeth in me shall never die."

No one who knew Nan Dean and who knows her God has even a shadow of doubt that Jesus spoke the truth when He said, "I go to prepare a place for you." As one of her good friends remarked, "We know where Nan is."

Nan Dean lived life to the fullest. She excelled in so many different realms of endeavor. Her originality and wit were stimulating and uplifting and selfless to the point of making the recipient feel better rather than bringing praise to the donor. One could not be in her presence without being buoyed up and without being challenged to more self-forgetful living. Without the noise and fanfare of a basically egocentric personality, she stood out in a group, leaving with each one a sort of spiritual exhilaration as a contribution to one's spiritual and mental growth. One looking at Nan Dean would say to himself, "That's the way I want to live and be."

To this writer, the secret of Nan Dean's triumphant life and death was her tremendous faith in God. Her faith

was invincible. Her faith was and is the victorious answer to the besetting doubts and fears of our day. Truly, "faith is the victory that overcomes the world" and Jesus, the object of her faith, "has overcome the world."

In her short thirty-five years, Nan Dean contributed more to her day and generation than many who have lived three score and ten. Among the numerous contributions of her remarkable life were those she made to college students—students were dear to her heart. As a student, as a BSU Secretary and as a wonderful housewife and mother, Nan loved and helped those whom she felt would determine in large part the future of all. She it was who with several others "plugged" for a State BSU Department and a State BSU Secretary here in Mississippi and who rejoiced with our late beloved leader, Dr. Frank Leavell, and with others to see this dream come true. Ever since we have felt the strength of her interest and support and prayers as we have tried to be faithful in this challenging task. All the time we knew her, Nan Dean was for us and with us in our endeavor to claim Mississippi's students for Christ. How often have we thanked God for her encouraging interest and prayerful support!

With no stretch of our imagination we can envision the joyful reunion of Nan Dean and Frank Leavell and many other BSUs who have taken their journey into the land beyond. They are the "cloud of witnesses" that constantly challenge us to higher and holier accomplishments in the power and for the glory of Christ.

CARTERVILLE CHURCH, HATTIESBURG, enrolled 105 in the Vacation Bible School. The Mission offering of \$9.64 was designated for the Cooperative Program. There were 35 Juniors and Intermediates who rededicated their lives. Officers included: Mrs. Bell, Beginner Superintendent; Mrs. W. L. Yeatman, Primary Superintendent; Mrs. W. G. Barlow, Junior Superintendent; Rev. W. L. Yeatman, pastor, Intermediate Superintendent; Miss Charlene Carpenter, principal.

LATIN AMERICA, A MISSIONARY COLOR BOOK FOR CHILDREN (35c) has been published by the Zondervan Publishing House, Grand Rapids, Michigan, and contains 23 everyday scenes from Latin America. Instructions as to what color to use helps the artist to more nearly depict Latin American settings. Accompanying each picture are short paragraphs giving information about the country and the people and connecting them with the love of God. Order from the publisher or the Baptist Book Store.

MEMBERS OF MT. PISGAH CHURCH, Choctaw County, surprised Rev. N. H. Pulling, pastor, with a birthday party after the morning service, July 24.

IN THE BOOK, BLESSINGS OF SUFFERING, the author, William Gouloze, tells of the showers of blessings which he experienced during his seige of illness from a disease which the physicians had pronounced incurable. The author's testimony is bolstered by the witness of hundreds of others who experienced similar blessings during illness. To this are added comforting extracts from Scripture, and appropriate gems of poetry. Order from Baker Book House, Grand Rapids 6, Michigan, or from the Baptist Book Store.

REV. L. G. SANSING OF JACKSON, will do the preaching in the revival at the Carterville Church, Hattiesburg, beginning July 29. W. L. Yeatman is pastor.

THE WAY INTO THE HOLIEST, EXPOSITIONS OF HEBREWS (\$2.50) is by Dr. F. B. Meyer. In this book Dr. Meyer applies Biblical truth to the problems of life. Pastors will welcome these sermons for use in sermon preparation, students of the homiletic art will study them with profit, and laymen will find that they are easily read and thoroughly enjoyable. Dr. Meyer is perhaps best known for his THE SHEPHERD PSALM and the GOSPEL OF THE KING, his biographies of Moses and Abraham, and his devotional expositions. Order from the Baptist Book Store or from Baker Book House, Grand Rapids, Michigan.

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— MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

MISSISSIPPI BAPTIST LEADERSHIP SCHOOL TO BE HELD

During the week of August 6-10 the Music Department of the Mississippi Baptist Convention Board is sponsoring a Statewide Music Leadership School. This school will be held at Mississippi College, Clinton, Mississippi. Registration will begin at 2:00 p.m. on Monday. The first session will be held in the Clinton Baptist Church at 4:00 p.m. on August 6.

A most outstanding faculty has been employed. We feel exceedingly fortunate to have Dr. J. Campbell Wray, Director of the School of Music, Southwestern Seminary, Fort Worth, Texas, to serve as dean of our school. Dr. Wray is a national figure in the field of music education. He is one of the nations leading choir directors. It will be worth any musician's time and money to be under the instruction of Dr. Wray for this week of music.

The following departments of music will be given major emphasis: (1) Conducting and Choral Work—In the choral division the matter of materials will be emphasized. (2) Voice Training and Vocal Approach—Both private and class work. (3) Music Fundamentals—Elementary and advanced. (4) The Graded Choir Program—Covering the entire field of choir work. (5) Instrumental, Piano, Organ and Other Instruments. All of these departments will be under the leadership of outstanding musicians in these fields respectively.

The expenses will be very reasonable, in fact, the board and room rent at

Mississippi College will be offered to those who register for the school at regular student rates.

It is hoped that the music leadership in the churches of Mississippi will take advantage of this great opportunity. Registration will be opened to all music lovers and choir members from thirteen years of age up.

For further information write the Department of Music, Box 530, Jackson, Miss.

MUSIC PARTICIPATION IN DISTRICT FESTIVALS BREAKS ALL RECORDS

Three continuous weeks of music festivals were held during the month of June, and climaxed a season of music unparalleled in our state in this phase of work. A total of 74 choirs participated with a total membership of 1100. These choirs came from every nook and corner of the state with both large city church groups and small city and rural church groups. The Music Department of the Mississippi Baptist Convention Board, after reviewing the registrations, is happy to state that a fine cross-section of our church life in Mississippi is being touched by this fine youth program.

The hymn playing program reached an all-time high with 130 hymn players participating. This program is designed to develop large numbers of hymn players who will supply this important need throughout the years.

The entire enrollment of the music participation in the district festivals will make up the State Baptist Music Festival which will be held next November 23, First Church, Jackson, Mississippi.

GOING PLACES

By A. L. GOODRICH

EAST GREENVILLE IS BACK

Having been without the Record for a few months and seeing how hard it is to be without this good assistant pastor, the East Church, Greenville, recently decided to again make the Baptist Record a part of its church program.

In sending the list of 120 names, Pastor Homer W. Roberson writes: "I think you should know that I have always been 100 per cent for the EVERY FAMILY Plan. I hope the church will continue it from now on."

Record readers in Deer Creek Association are now listed as follows: ALEXANDER MEMORIAL 20, ARCOLA 55, DARLOVE 23, FERRIDAY 19, GLEN ALLAN 35, GREENVILLE, FIRST 390, GREENVILLE, SECOND 316, GREENVILLE, CALVARY 45, GREENVILLE, EAST 120, HOLLANDALE 134, LELAND 291, SWIFTWATER 17, BEULAH 20, BELZONI 214, ISOLA 32, LOUISE 16, SILVER CITY 24, Gooden Lake 11, WILD WOOD 15, CALVARY 32.

GREENLAND GOES FORWARD

The members of Greenland Church in Newton County are eager to better inform their people and thus have an aggressive and forward church. Recently the church tried the Baptist Record promotion plan for a few months and at the end of that time, the church voted to make the Record a part of the church program, sending it into the home of every member every week. Other churches interested in this attractive promotion plan may write the editor of the Baptist Record for information.

From now on the good people of Green-

land Church are going to know more and more about Baptist affairs at home and abroad. The pastor, Rev. L. M. Lainer, sent a list of 30 names with instructions to send the bill monthly to Lavelle Pearson, church treasurer.

Record readers in Newton County are now listed as follows: BETHEL, 45; BEULAH, 37; Center Ridge, 1; CHUNKY, 21; CLARKE VENABLE, 175; CROSS ROAD, 26; DUFFEE, 40; Good Hope, 2; HICKORY, 101; LAWRENCE, 33; LIBERTY, 49; Little Rock, 1; MIDWAY, 23; Mt. Pleasant, 1; Mt. Vernon, 1; NEW IRELAND, 25; NEW PROSPECT, 19; NEWTON, 334; Oakland, 7; Pine Grove, 12; PINKNEY, 37; PLEASANT HILL, 42; PROVIDENCE, 26; Rock Branch, 7; ROCK HILL, 26; STRATTON, 27; UNION, FIRST, 179; and GREENLAND, 30.

BECKER

Twenty-nine families of Becker Church, Rt. 1, Amory, have been receiving the Baptist Record for a number of months on the promotion plan of the Baptist Record. A letter from Mr. J. C. Boggan, treasurer, says that the Becker Church has "voted in favor of the Baptist Record Every Family Plan."

The pastor of this church is Rev. J. T. Nail.

Record readers in Monroe County are now listed as follows: ABERDEEN, 269; AMORY, 123; ATHENS, 32; BECKER, 29; BIGBEE, 19; Center Hill, 12; Central Grove, 1; Prairie, 12; Smithville, 9; SPLUNGE, 23; Hamilton, 2; and CALVARY, 24.

—BR—

TRINITY MISSION, VICKSBURG had an enrollment of 49 in their Vacation Bible School. Two decisions were made.



There were 69 enrolled at the Vacation Bible School at Progress Church, Pike County. The school, which was one of the most successful ever held at this church, had an average attendance of 65. Rev. Jimmie Hodges, pastor served as principal.

The Virginia Story

By N. S. JACKSON

Virginia is one of the 17 Monopoly states—that is the state owns and operates liquor stores.

EARLY RESULTS

"Hospital reports show that alcoholic cases increased over 500% in Staunton, Virginia, and 700% in Petersburg, Virginia, state hospitals after liquor was legalized."

Police court records show that drunkenness cases in courts increased 110% average for 13 cities in four months under state liquor stores.

The Virginia Department of Public Safety show that permits revoked for drunken driving increased 666% under legal liquor.

Federal reports show that illicit stills destroyed increased in the state from 418 to 1,187 in 1936—two years of state controlled liquor.

CONDITIONS TODAY

In 1943, there were only 14,902 commitments to city and county jails and jail farms in Virginia for drunkenness, drunk and disorderly conduct, drinking in a public place and operating a motor vehicle under the influence of alcohol. Since 1943, the number increased from 14,902 arrests for these offenses to 50,637 in 1949.

The total commitments in Virginia for all offenses in 1943, numbered 38,212 and in 1949, 98,877.

A sincere effort was made in the beginning to set up a "control" system which would serve the public interest, and this system has been well administered; nevertheless, it has obviously failed in its purpose.

—BR—

... BAPTIST GROUPS IN ITALY have charged that the Italian Ministry of the Interior has closed a Baptist church in Lentini and has required special authority to open new churches.

CHANGES AMONG THE CHURCHES
By REV. LEON V. YOUNG

Clinton, Mississippi

H. Franklin Paschall, First, Bowling Green, Ky., from Hazel, Ky.

F. M. Acker, Riverview, Ala., from Chipley S. Hamilton, Pine Mountain Association, Ga.

W. K. Sick, Jr., Elysian Field, New Orleans, La., from Educ. Director, Central, New Orleans.

Jewel Fisher, First, Sturgeon, Mo., from First, Eldorado Springs, Mo.

Ernest R. Blackfore, First, Ellington, Mo., from First, Gilborn, Mo.

Lowell F. Sademan, Mars Hill, N. C., from Clinton, N. C.

Lloyd W. Garner, Jr., Temple Mission, N. C., from Poolville, Texas.

Called and Accepted

R. N. Hackley, First, Potosi, Mo., from Delta.

W. H. Conner, Gibsland, La., from assistant, First, Homer.

John B. Hunter, Manchester, Ga., from Director, Religious Activities of Mercer University.

E. Moss Robertson, First, Waynesboro, Ga., from Southern Seminary.

D. H. Daniels, First, Belton, S. C., from First, Hendersonville, N. C.

Doran McCarthy, Jamison, Mo., from Liberty, Mo.

J. Elwood Rawls, Ballast Point, Tampa, Fla., from Spencer Memorial, Fla.

T. Beryl Roberts, First Leesburg, Fla., from Brownsville Church, Pensacola, Fla.

Robert L. Murphy, Chatham, Va., from Fox Hall, Norfolk, Va.

O. H. Hunter, First, Madison, Ill., from East Maryville Church, Maryville, Tennessee.

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BAPTIST TRAINING UNION--

Arber J. Wilds, State Secretary — Box 536, Jackson 105, Mississippi
 Associates: Joe Abrams, Louise Hill, Alene Johnson

MEETING PLACES FOR NEXT YEAR'S DISTRICT CONVENTIONS

With this year's District Conventions fresh in our memory we are eagerly anticipating next year's conventions already. The host churches this year entertained the conventions in the usual fine way, providing a meeting place, advertising the meetings, setting up registration desks, providing supper for the delegates, overnight entertainment for the workers and other courtesies as well.

Invitations were extended from the following churches for next year's conventions and they were gladly accepted:

District 1—H a z l e h u r s t, First; 2—Cleveland, First; 3—Webb; 4—Darling; 5—Lowery Memorial, Blue Mountain; 6—Booneville, First; 7—Houston, First; 8—Noxapater; 9—Goodman; 10—Raleigh; 11—Highland, Meridian; 12—West Laurel; 13—Poplarville, First; 14—Columbia, First; 15—Meadville.

STILL TIME TO GO TO RIDGECREST

There is still time to go Ridgcrest, that is for the second and third Train-

ing Union weeks. The First week will be just getting underway as this issue of the Record is being delivered. The dates for the Second and Third Weeks at Ridgecrest are as follows: July 19-25 and July 26-Aug. 1. The Second Week is the most popular for Mississippians because that is the week when our Sword Drill and Speaking entrants appear.

STATE ASSEMBLY MAKING HISTORY

As this is being written our first separate State Training Union Assembly is just getting underway. Our Assembly is beginning in a fine way, with a wonderful spirit and a note of optimism. Surely history is in the making as we catch a vision of what our Assembly will grow into with the next few years. Our Assembly will continue to make a great contribution to the life and work of our denomination in the state. A full report of our Assembly will be made in latter editions of the Record.

—BR—

THERE WERE 103 ENROLLED AT
 the Vacation Bible School at Falkner Church in Tippah County. Rev. Clark Rakestraw is pastor.

Dr. B. C. Land Leads Negro Church In Stewardship Revival

BY DR. B. C. LAND

By special arrangement with Dr. Herbert L. Lang, president of the Mississippi Baptist Seminary of Jackson, I conducted a stewardship revival for the New Concord Baptist Church, N. B. Jackson, pastor, in the edge of the great oil field around Yazoo City, June 3 to 10.

This meeting, my first in a colored church, proved to be one of the most encouraging of all my stewardship ministry. They have a membership of approximately 90, with a Sunday School enrollment of 95. They pay their pastor \$150 a month for half-time; have a well organized Sunday School, with separate classrooms for nearly all classes; a good Training Union, Women's Missionary Union, and choir. Also the church has a budget which was a delight to me in many ways. For example, the church gave the pastor \$267 for attendance upon the various conferences and conventions last year. Also they gave worthy amounts to state, home, and foreign missions.

I set an attendance goal for the Sunday School at 109, an all-time high mark for them to shoot at, and to their great joy and my joy, we had 110 present Sunday morning, June 10. Normally the church has on a preaching day about \$50 in receipts, although on the two Sundays they do not have preaching the income through the Sunday School drops down to sometimes below \$10. I set their tithes and offerings goal at \$111.11. How happy they were, and how happy we all were, when the service closed Sunday morning and I read the report of the counting committee, that they had received \$245.13 in the two services, the Sunday School and the morning worship service. I do not know how much they had in the evening service.

Thus Demonstration Day was a great success, because it showed beyond a doubt that the church can have a full-time preaching with the pastor living on the field, and that they can pay him a living wage, and have everything that any full-time church has.

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.

50 Years Ago

Pastor M. R. Cooper reports a splendid meeting at Belen with six additions in which he was assisted by Student W. R. Cooper of Mississippi College.

The Brookhaven Church is rejoicing with Pastor R. H. Purser at the final payment of the debt on the church house and \$700 subscribed toward a pastor's home.

The Kosciusko Church experienced a good revival meeting resulting in 16 coming into the church. Pastor H. P. Hunt was assisted by Evangelist Paul Price of Ohio.

40 Years Ago

The Durant Church closed a great meeting with Rev. W. D. Nowlin doing the preaching and Singer W. J. Morris leading the song services. Twenty-six united with the church, Pastor W. E. Farr reporting.

25 Years Ago

Missionary Ira D. Eavenson of China was presented with an automobile by friends at Marks that he and his family might spend their furlough vacation more comfortably.

Last Sunday was a great day with the saints at Magee as they moved into the new house of worship. Pastor J. L. Boyd and all the people were happy. Dr. R. B. Gunter preached, dinner was served to the great crowd on the ground and J. E. Byrd spoke in the afternoon.

The annual revival meeting of the Bowmar Avenue Church, Vicksburg, resulted in 20 additions, 14 of them for baptism, in which Rev. W. E. Farr did the preaching and Singer O. B. Landrum of the B. B. I. Quartet led the singing. Pastor M. J. Derrick and people are happy.

Rev. J. E. Wills of Hattiesburg assisted in the revival meeting at the Fernwood Church, which resulted in nine for baptism and six by letter. Pastor C. B. Hall led the singing.

The Canton Church meeting of days resulted in 41 additions in which Pastor J. J. Mayfield did the preaching and Joe Canzoneri directed the music and helped otherwise.



A portrait of Dr. Walter Thomas Conner, for thirty-nine years professor of systematic theology in Southwestern Baptists Theological Seminary, was unveiled at the forty-fourth annual commencement in May. Dr. Conner, widely known as a Baptist theologian, retired from active service in 1949 because of illness. "In classroom method Dr. Conner has been unique," declared Dr. Stewart A. Newman, Southwestern's professor of philosophy of religion, in the presentation address.

Phillips Ordained

Rev. Russell Lee Phillips was ordained to the ministry on June 24 by Mt. Pleasant Church, Lincoln County. Rev. Harold Douglas, pastor of Moak's Creek Church, preached the ordination sermon.

Others having part in the ordination service were: Rev. Gordon Shamburger, Rev. Herman Wilkinson, and Rev. H. P. Porter. Rev. Marcus Alexander, pastor, presented Mr. Phillips with a Bible on behalf of the church.

Mr. Phillips is attending Clarke College, and has been called as pastor of the Tompkin Church, Grove Hill Alabama.



REV. RUSSELL LEE PHILLIPS

LIFE CAN BE MEANINGFUL (\$2.00)

by Dr. M. Lafayette Harris is a timely and challenging work for those of us who question the meaning of life during this day of rising tide of frustration and social upheaval. This volume is based on many of Dr. Harris' most popular addresses. In a closing note, he emphasizes that our hope for a New Day and a new sense of direction is a revival of the basic moral concept: "Do unto others, as you would that others do unto you." Order from the Baptist Book Store or from the Christopher Publishing House, Boston, Massachusetts.

SIXTY-THREE PER CENT OF ALL

ministerial students decide for the ministry before they graduate from high school. This fact was revealed in a survey of 1,978 ministerial students from 48 states. This same study shows that 83.5 per cent of the factors which tend to keep men out of the ministry are simply because no one guides them in that direction. Only five percent said their Sunday School teacher had spoken to them about full-time Christian work. This study was made by the Rural Department, Drew Seminary, Madison, N. J. and can be ordered in booklet form from them for 15 cents.

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MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary



MACK R. DOUGLAS

NEW INTERMEDIATE WORKER

Mr. Mack R. Douglas, Fort Worth, Texas, has been elected as co-superintendent of Sunday school work with Intermediates in the Sunday School Department of the Baptist Sunday School Board.

Mr. Douglas was born at Fort Worth, Texas, November 27, 1922. His parents moved to Clinton, Mississippi, during his childhood, where he did his elementary and high school work. He later graduated from Mississippi College with the B.A. degree and from the Southwestern Baptist Theological Seminary with the M.R.E. degree. He has had about one year's study on the required work for the degree of Bachelor of Divinity. He is now educational director in College Avenue Baptist Church, Fort Worth, Texas, having served as educational director in Jackson, Mississippi, and Dallas, Texas, before going to Fort Worth.

We consider Mr. Douglas thoroughly qualified by native ability, acquired skill, personal attitudes, years of experience, and his abiding interest in this age group, to fill this position in connection with the work of the Board. He is highly recommended by members of the faculty of Southwestern Seminary and others who know him well.

Mr. Douglas took up his work in Nashville May 21.

Rev. Chester L. Quarles, our very fine, capable and progressive executive secretary of Mississippi Baptists, will be the inspirational speaker for Friday morning, July 20, at Camp Garyawa, for the Mississippi Baptist Sunday School Assembly.

We hope many of our people will take advantage of this opportunity to hear our State Secretary.

HINDS RANKS HIGH

Hinds Association, Mississippi, is No. 23 among all the more than 900 associations in the Southern Baptist Convention in the total number of Sunday school awards for the first seven months of this year.

We are indeed grateful to all who have had a part in this vital program of training for better work.

—BR—

... A SURVEY OF AMERICAN SOLDIERS show that their favorite drink is milk. The Quartermaster Corps reports that it costs about 44 cents a day to feed a soldier in 1940, 55 cents in 1946, and \$1.38 in 1951.



MRS. P. E. SLADE

Mrs. P. E. Slade, of the Fifth Avenue Baptist Church, Hattiesburg, will direct the Intermediate conferences at the Mississippi Baptist Sunday School Assembly, at Camp Garyawa, near Clinton, the week of July 16-20.

Mrs. Slade is one of our very best workers and has been used in many special programs for a number of years. She is most active in the work of her own church, and our Intermediate workers will be fortunate in having her at our Assembly. We urge them to be there.

COME WITHOUT RESERVATION

Even if you do not have a room reservation, come on to the Mississippi Baptist Sunday School Assembly at Camp Garyawa, near Clinton, the week of July 16-20. We have a place for you.

Next week is the time, so make your plans now and meet us there for the first service on Monday evening, beginning at 6:00 o'clock.

Don't miss this fine opportunity right here at home.

—BR—

Christian Scientists Oppose Flouridation Of Water

SAN JOSE, Calif. —(RNS)— A proposed fluoridation of this city's water supply to combat tooth decay has been protested on religious grounds by Christian Scientists here.

James A. Vincent of the Christian Science Committee on Publication for Northern California told the city council that members of his faith did not oppose any procedure for the purification of water. He contended, however, that the fluoridation of water is not for purification but for medication, which is directly against Christian Science teachings.

Mr. Vincent said that since the federal and state constitutions guarantee freedom of religion, Christian Scientists do not believe that any forms of compulsory medical treatment should be established "which infringe such freedom."

Editor's Note: Why not forbid hospitals, doctors and drug stores as well as any other means of healing?

—BR—

THE BAPTIST RECORD OFFICE is in receipt of Minutes of the Forty-Fifth Annual Convention of the Baptist General Convention of Oklahoma which was held with the Baptist churches of Tulsa October 31-November 2, 1950. This is an attractive green, paper-bound book containing 268 pages.

Audio-Visual Aids Conference Meets At Miss. College July 23

An Audio-Visual Aids Conference is to be held at Mississippi College July 24. The sessions will begin Monday morning at ten o'clock and end Tuesday noon.

The conference is planned for those who are interested in the use of visual aids in the church or public schools.

Pastors, educational workers, and all others who are interested in the use of visual aids are invited. There will be no registration fee.

—BR—

History Of Church Film Released

NEW YORK—(RNS)— Twenty centuries of church history are condensed into twenty-six minutes of film in a motion picture entitled "Fire Upon the Earth," just released through the Religious Film Association.

The film, in full color, presents the highlights of church history from Pentecost up to the formation of the World Council of Churches.

"Fire Upon the Earth" is said to be the only film thus far produced on the history of the Christian Church from the Protestant viewpoint.

It was produced by the Board of Christian Education of the Presbyterian Church in the U. S. A. to inform the average church member concerning the origin of the Christian Church and its development through the centuries.

A special effort will be made for nationwide showing of the film on Reformation Sunday, October 28.

Bouchillon Ordained



REV. BILLY BOUCHILLON

Rev Billy Bouchillon was ordained to the ministry Sunday, June 3, at Evergreen Church, near Louisville.

The ministers taking part in the service were the pastor, Rev. Billy Fancher, Rev. Norris G. Hickman, and Rev. W. I. Allen, former pastors of the Evergreen Church. The sermon was preached by Rev. Billy Fancher.

Mr. Bouchillon is a student in the New Orleans Seminary, and is pastor of the South Louisville Church.

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Thirty brief, informal essays, 800 to 1,000 words each. This illuminating book resounds with a harmony of keen mind, warm heart, and deep faith. The messages range in themes from the affirmation of central Christian doctrines to warm reminiscences of the old parlor in the author's childhood home and intimate appreciation of such simple things as two dozen red tulips.

Dr. Lord is president of the Baptist World Alliance, pastor of the Bloomsbury Central Church of London, and editor of The Baptist Times.

SIMPLE SERMONS ON THE GREAT CHRISTIAN DOCTRINES

W. Herschel Ford

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A series of twelve evangelistic sermons with strong and often an emotional appeal. They are written in popular style, with a conservative doctrinal viewpoint, well illustrated, personal in appeal, and lively in expression.

Dr. Ford is pastor of the First Baptist Church, El Paso, Texas, author of several other books, and a popular Bible conference speaker.

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Thursday, July 12, 1951

Sunday School Lesson

Sunday School Lesson for July 15, 1951.

SAFEGUARDING THE HOME

By Hight C. Moore

Homes that are happy and hold together must be homes not rent by deceit as the patriarchal home of Isaac (Gen. 27), nor wrecked by divorce as among the Pharisees (Matt. 19:3-9), but homes knit inseparably together by love as Paul urges (1 Cor. 13:4-7).

THE PROBLEM

THE PHARISAIC PROBLEM involved the sanctity of marriage. Listen to the Lord's answer to the question about divorce.

(1) The question was a live one at the time as it is today. It came from Pharisaic sources. It was this: Is it lawful for a man to put away his wife? There were two great schools of thought divided on the answer. The followers of Shammai were very strict in their views, and they allowed divorce only on the one ground of infidelity. The followers of Hillel were more lax in their opinion, and so considered divorce lawful on the grounds of incompatibility, dislike, disobedience, and so on. They were divided in their interpretation of Deuteronomy 24:1-2, Shammai having held that the words "some unseemly thing to her" (ASV) referred to lewdness, while Hillel declared that it meant nothing more than something disagreeable. Hence, the wide divergence of view.

(2) The purpose of the question was to entrap Jesus if possible. If he should declare divorce unlawful, he would array against him the richer and more prominent classes in society. If he should declare divorce lawful, he would antagonize the teaching of Shammai, generally regarded as the highest moral code, and discredit himself as teacher of the loftiest morality.

(3) The counterquestion of Jesus, however, threw the inquirers back upon their own resources. What did Moses command. They replied that he permitted a bill of divorcement. Jesus assented to their answer, but declared that the permissive mandate of Moses was due to their hardness of heart which kept them from conforming fully to the law of God. Even so, it exercised a restraining influence in favor of the wife of a cruel husband and was a great advance over the polygamous paganism overspreading the world. The Mosaic statute was the best that could be enacted under the conditions.

(4) The interpretation by Jesus carried the question back to its historic basis in creation when the marriage of Adam and Eve in Eden by their Creator is the model for every home in all the world. The exclusiveness of the marriage tie is seen also in the duty of the contracting parties in their separateness from their parents to form a new unit of society. In doing so they themselves constitute a unity which is vividly asserted in the doctrine that the two are no longer twain but one flesh. Every marriage ought to be contracted according to the will of God, and the union thus formed is or should be indissoluble.

(5) So the stability of the home is assured. The marriage tie should not be rent asunder by husband or wife through any outside interference or under any law that violates the law of God.

THE SOLUTION

THE PAULINE SOLUTION offered the safeguard of love. The lovely life is the life loved of God and that loves God and the good. The loveless life is utterly empty, whatever the attainment, the endowment, or the beneficence without it. The loving life shines in spirit and service and nowhere more brilliantly and



Sixty-two were enrolled in the study course and Vacation Bible School which were held simultaneously June 17-22 at Goodwater Church, Lauderdale County. The adults studied "A Winning Witness" by Gaines S. Dobbins. Rev. J. B. Costlow, a ministerial student at Mississippi College, is pastor and served as principal of the VBS. Recently this church has organized a Brotherhood and a library.

MOUNTAIN PREACHERS BIBLE SCHOOL MARKS 25 YEARS BY BUILDING 19 COTTAGES IN ONE DAY

PINEVILLE, Ky. —(RNS)— Volunteer

laborers from four states came together on the grounds of the Clear Creek Mountain Preachers Bible School, near here, to celebrate the school's 25th anniversary by raising 19 students cottages in one day.

Ministers, lawyers, farmers, miners and mechanics worked side by side with carpenters, plumbers, electricians and painters in constructing the four-room houses for family men who attend the Cumberland Mountains institution. The volunteers came from Kentucky, Tennessee, Virginia and North Carolina.

All of the cottages were roofed by nightfall, and some were ready for occupancy by the student preachers following the school's commencement exercises in the evening.

Labor, funds and materials were donated by churches, communities and individuals of the four-state region. Foundations and footings of the cottages were laid in advance of the construction day.

Dr. L. C. Kelly established the school a quarter of a century ago to meet a need within the Southern Baptist Convention for a school to provide ministerial training for men whose educational background, age and family responsibilities prevented their enrolling in the denomination's regular theological seminaries.

—BR—

MT. MORIAH CHURCH, RT. 2 BOGUE

Chitto, will begin their revival July 15. Dr. Frank Stagg, professor of New Testament Interpretation, New Orleans Seminary, will be the visiting preacher. The Rev. Lewis E. Rhodes is pastor.

things about love:

(1) Its charity is basal. Negatively, it prompts forbearance with the faults of others and patient endurance of injuries from them. Positively, it abounds in good to others.

(2) Its contentment is beautiful; for it knows neither envy nor jealousy.

(3) Its humility embraces a quartet of twin virtues; it is not boastful of itself and cannot be made so by others; it is never discourteous to others and will not claim all that it is entitled to; it checks ill temper and makes every allowance possible; it does not greedily gossip over sensational evil, but rejoices on the proclamation and progress of the truth; it meets difficulty with endurance, disbelief with trust, despair with hope, and disaster with perseverance. Such love is imperishable for it links up with the larger life which crowns and continues the blended life

Rocky Creek Calls Rev. James M. Cloud

Rev. James M. Cloud is the new pastor of Rocky Creek Church in George county. Mr. Cloud is a Mississippian and received his theological education at the New Orleans Theological Seminary. Before accepting the Rocky Creek pastorate he was pastor at Richland, Texas.

—BR—

Hudgins And Riddle To Speak at Garaywa

Dr. W. Douglas Hudgins, pastor of the First Baptist Church, Jackson, and Dr. J. I. Riddle, president of Judson College, Marion, Ala., will be two of the principal speakers during the third week of the Mississippi State Baptist Assembly at Camp Garaywa, near Clinton, July 16-20. Sunday School will be the principal emphasis of the week.

—BR—

REV. D. W. MOULDER VISITED with the Centerville Church in Jones County on their homecoming day, July 8. Mr. Moulder organized this church 36 years ago. Rev. S. E. Nix is pastor.

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Opportunity For Fiction Writers

Religious novelist J. Wesley Ingles, professor of English at Eastern Baptist Theological Seminary, Philadelphia, Penn., will lead the fiction workshop at Writers' Conference, Ridgecrest Assembly, August 3-8.

In the fiction workshop Mr. Ingles will deal specifically with stories submitted by those who plan to attend the conference. Constructive criticism will be given on the stories, both juvenile and adult, submitted, and awards totaling one hundred and fifty dollars will be made for the submissions judged best.

There will also be workshops dealing with non-fiction, curriculum writing, and reporting and publicity. Awards similar to those made in the fiction workshop will be made in these.

Manuscripts for the workshops should be submitted to Dr. Clifton J. Allen, 161 Eighth Avenue, North, Nashville, Tennessee, not later than July 1, 1951.

—BR—

Bolivar County Baptists Question Candidates On Law Enforcement Views

The Executive Committee of the Bolivar County Baptist Association in meeting on June 26 unanimously passed Resolution and prepared a Questionnaire in regard to the August election.

The Resolution states: "There has been some laxity in past administrations in the enforcement of laws prohibiting punch boards, slot machines and other forms of gambling." They further state that "the Christian and law abiding citizens of Bolivar County feel that all of the laws of the State of Mississippi should be and could be enforced in Bolivar County."

Desiring to know the attitude on law enforcement of the four candidates for sheriff's office, this committee asks the candidates to give to the press their views on the following questions:

"1. Do you agree that you will strictly enforce all of the laws of the State of Mississippi, including the laws prohibiting the possession or sale of intoxicating liquor and prohibiting gambling?"

"2. If your answer to No. 1 is in the affirmative will you further agree that you will enforce such statutes not only in the rural areas, but in the towns, cities and throughout every part of Bolivar County?"

"3. Will your attitude towards law enforcement be only a passive one . . . or will you take the initiative and see that affidavits for search warrants are sworn out, and serve such search warrant?"

The County Prosecuting Attorney for Bolivar is requested by the same committee to answer the following questions through the press:

"1. Will you on your own initiative agree to draw up, execute and swear out search warrants to search the premises of such person or persons so reasonably suspected of such violations of the law?"

"2. Will you further agree to vigorously prosecute such persons where the evidence obtained by the search and seizure or other evidence, leads you to believe that such persons are guilty of an offense against the laws of the State of Mississippi?"

—BR—

REV. AND MRS. V. R. CRIDER OF Skene announce the arrival of a daughter, Sharon Rhea, born on June 23. Sharon Rhea weighed 5 pounds and 11 ounces. Mr. Crider is pastor at Skene.

PURELY PERSONAL

By JOHN L. HILL

Some readers of this paper in connection with their trip to the San Francisco Convention found opportunity to view the Glorieta Assembly grounds. While the subject is fresh in the minds of many it seems proper to send this personal word to all the people of our Convention.

A Statement

I suppose I knew as much about New Mexico as the average non-resident Southern Baptist. I had visited Montezuma, Clovis, Albuquerque, Santa Fe, Hobbs, Inlow Youth Camp, and Carlsbad Caverns; but I knew very little about New Mexico. Only recently it was my privilege, with my good friend, Eual Lawson, to tour the state.

In territorial size, New Mexico is the fourth state in our Union; its scenery of mountains, caverns, plains, and white sand is unsurpassed; it excels in diversification of industries: mining, farming, stock raising, lumber, oil, gas—the largest gold mine in the Southwest has just been discovered in New Mexico. New Mexico is really the atomic experiment ground of the United States, it is a little community in New Mexico that won the fight for separation of church and state in the public schools—no longer can monks or nuns teach in schools supported by public taxation.

I was greatly impressed with the spirit of our Baptist people. When I first visited New Mexico at Montezuma Assembly, the state claimed 10,000 Baptists; now there are 50,000. Surely the Holy Spirit led the Convention in the selection of Glorieta as its second Southern Assembly.

A Request

In view of this simple statement, I have a request to make of every reader: Know Glorieta. Historic in its own right as the scene of one of the important battles of the Civil War (Glorieta Pass), Glorieta is 19 miles from Santa Fe. Highway 85, lately named Pan American Highway from Alaska to South America, passes through the grounds of the assembly. The Santa Fe railroad borders the northern limit of Glorieta.

The Convention owns 1,300 acres of land, with minimum elevation of 6,000 feet, ideally situated in a beautiful area. A water well yields 400 gallons a minute, there is a storage capacity of 500,000 gallons. Roads have been built through the grounds. Two houses are on the grounds and are occupied by the man-

Liquor Propaganda

By CHAS. C. JONES, Pastor
Mendenhall Baptist Church

This is the year for liquor propaganda. The papers, the candidates and their speeches will be full of it. The purpose of liquor propaganda is to confuse, fool, and mislead the people that prohibition may be defeated.

The enemies of prohibition well know that if the people are let alone to vote their honest convictions, that prohibition will be sustained. All this about lawless conditions, bootleggers, and road houses is to put the blame on a good law in the place of putting it on lax enforcement of the law.

The law itself is a legislative act, the purpose of which is to protect the general public. The enforcement of the law is an executive responsibility which may be good or bad according to the one who has the authority to enforce the law, and the enforcement side is the one that needs to be doctored.

Liquor is the No. 1 enemy of society today. To vote for it is to vote against the best interest of civil life and good government. If we legalize it we become a party to all the crime it produces.

Liquor will never be legalized by a vote of the people in Mississippi, with her 1,600 Baptist churches, and other churches, with their preachers, officers, and teachers against legalization.

The only hope of legalizing liquor in

ager and caretaker of the assembly. In anticipation of immediate aims, surveys have been made for locations of all buildings to be erected, and contracts have been drawn with engineers and surveyors.

An Appeal

Acknowledge Glorieta as a child of the Convention—our Southern Baptist Assembly located in New Mexico. Remember that the Convention has delegated to the Sunday School Board the responsibility of raising funds for the erection of buildings, and that this service is being performed without cost to the assembly. Keep in mind also that the Sunday School Board will be entirely responsible for the operation of the assembly, even as it is for the maintenance of Ridgecrest.

We have in hand \$100,000 for the first division of the auditorium, and we are seeking \$100,000 for the first unit of New Mexico Hall which shall be the administration building. Call on us for information—specific and general.

Make this most appealing undertaking an object of prayer.

All of us together will build at Glorieta a worthy service institution for the glory of God.

Armstrong Accepts Columbus, Southside



REV. BOYD ARMSTRONG

Rev. Boyd Armstrong will assume his duties as pastor of Southside Church, Columbus, on July 15. Before going to the Southern Seminary, Louisville, to complete his studies for a degree, Mr. Armstrong was County Missionary in Lowndes County for three years.

Southside Church, organized in 1949, has a membership of 200. They moved into the new auditorium in March of this year and an educational plant is nearing completion.

—BR—

COWARDS OR CONQUERORS (\$2.00)

is a book of sermons by Dr. H. H. Hobbs, pastor of the First Baptist Church, Oklahoma City. Dr. R. G. Lee says in a review of this book that these sermons will help people who read and heed to ever be courageous—never to be cowardly amid the conflicts, confusions, and corruptions of our day. Dr. Lee also says that this book is, "true to the Bible and the Christ of the Bible, abounding with many Bible references, and stands high among books of great sermons." Order from the Judson Press, Philadelphia, Pa., or from the Baptist Book Store.

Mississippi, and the enemies of prohibition know it, is to mislead the people in election of their representatives and senators, who can legalize it by legislative act, whether the people want it or not.

The purpose of all this liquor propaganda is to do just that. They didn't ask the people about the Black Market Tax Act, nor the beer act. Therefore, from previous conduct I will be fooled and terribly surprised at a wet legislature asking us about repealing prohibition.



The above will serve as class presidents during the 1951-52 session at Woman's College. Reading from left to right they are: Hilda Barber, Carriere, Senior Class; Charlene Allman, Louisville, Junior Class; and Vivian Geiger, Lucedale, Sophomore Class.